This course aims to introduce key ideas from some of the leading political philosophical traditions such as: social contract tradition, liberalism, republicanism, socialism/Marxism and critical theory. It considers the role of gender and sexuality in these traditions. A historical focus is given to major texts by past women philosophers and political theorists from the 18th to the 20th C, whose reflections on sex, gender and women’s rights are also considered classics of political philosophy: this section includes writings by Mary Wollstonecraft, John Stuart Mill, Harriet Taylor, Simone de Beauvoir, and Carole Pateman. A fourth focal point of the course asks how equal rights claims were historically formulated by “those who had no rights”. Here students draw on their own critical resources to assess the rhetorical and philosophical strategies of some of the most famous rights claims. Critical focus is given, for example, to the tradition of using analogy to justify rights claims. Thus students will have the opportunity to critical evaluate rights claims based on analogies to animals, slavery, children, and to consider possible alternatives. Texts by white feminists who compared their condition to slavery are discussed in tandem with texts by philosophers of color who have challenged such analogies.