As feminist scholar Michelle Murphy points out, “reproduction is not self-evidently a capacity located in sexed bodies”; it is instead a site (or formation) that joins, “cells, protocols, bodies, nations, capital, economics, freedom, and affect as much as sex and women into its sprawl.” Thus, she reminds us, “how we constitute reproduction shapes how it can be imagined, altered and politicized.” In this research seminar we will explore the changing contours of “reproductive politics” from the 1960s to the present through an in-depth investigation of a range of projects and organizations that conceptually reimagine what we mean by “reproduction,” the scope and content of “reproductive politics,” and the kinds of demands that can be made in the name of reproductive health, rights, freedom and justice. In addition to course materials, our collective research into this topic will be informed by (guided) archival research in Special Collections, on-campus lecture by Prof. Premilla Nadasen (1/30), and class visitors working on related projects in the Chicago area.